## national**grid**

## Via Overnight Delivery and E-filing

July 24, 2009

Ms. Debra Howland Executive Director and Secretary NH Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, NH 03301



Re: EnergyNorth d/b/a National Grid NH 2009 Annual Cast Iron Bare Steel Main

**Replacement Program** 

DG 09-095

Dear Ms. Howland:

Enclosed is the table for which the Commission reserved Exhibit No. Four at the evidentiary hearing that was held on July 13, 2009.

Please do not hesitate to contact me if you have any questions.

Very truly yours,

Thomas P. O'Neil

TPO/tas Enclosure

cc: Service List

NHPUC JUL27'09 an 9:36